## **CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

For State and Local Judicial Single - Candidate Committees

DATE OF REPORT	2.a. NAME OF CAN	IDIDATE	^ /	
July 7, 2007	HOWE	11 N.	EUDLES	
2.b. NAME OF CANDIDATE'S COMMITTEE	0		3. ELECTION I	DATE
	ELIN. PED	les	August	3,2006
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City	State	Zip Code	Phone
801 Brond Street Suite 20	s. chattmoon	A TN	32402	423-265-0214
4.b. CANDIDATE'S HOME ADDRESS (if different Street or Rural Route		State		
8010 SNOW Hill Rd.	Os/towah.	State	Zip Code 37363	Phone
5. JUDICIAL OFFICE SOUGHT (include district		6. NAME OF PO	LITICAL TREASURE	423-238-456/ R
Charcellon, Part 2, 1/the Judicial Distant Thomas A. Williams				
7. CATEGORY OR REPORT (Check one)	П		7	
FIRST SECOND THIRD	FOURTH		RE- MID-Y	
8.a. BEGINNING DATE OF REPORTING PERIOD	QUARTER	PRIMARY GEN 8.b. ENDING DATE OF F	IERAL SUPPLEM EPORTING PERIOD	MENTAL SUPPLEMENTAL
April 23, 2006		JUNE	30,2006	
9. (Check one)				
a. This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND				
expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)				
<ul> <li>This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.</li> </ul>				
10. SIGNATURE OF CANDIDATE		11. SIGNATURE OF POL	TICALTREASURER	
		I do solemnly swear or affirm that the information contained in this campaign		
1 Xid 7/7/06		financial disclosure report is true and accurate. Additionally, I swear or affirm that no campaign contributions have been expended for the personal		
Signatue of Candidate Date		financial benefit of the candidate or for any other nonpolitical purpose as		
defined by the federal internal revenue code.				
Level James 7-7-06 (18) O. William 7-10-1				7-10-06
Signature of Witness Date Signature of Political Treasurer Date				
		11-1	. [4.0	0.000
		Christ	w Allen	7-10-06
		Signatue of Witnes	S	Date
12. SUMMARY				
a. BALANCE ON HAND LAST REPORT			\$ 5,04	8 80
b. TOTAL RECEIPTS THIS PERIOD				
c. TOTAL DISBURSEMENTS THIS PERIOD				
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)				
e. TOTAL LOANS OUTSTANDING				
78:SIMA OI JUL 3005				
f. TOTAL OBLIGATIONS OUTSTANDING\$				



